



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 PO Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 4899

Bib Data Sheet

SERIAL NUMBER 10/654,094	FILING OR 371(c) DATE 09/03/2003 RULE	CLASS 718	GROUP ART UNIT 2109	ATTORNEY DOCKET NO. BOC9-2003-0001 (370)
-----------------------------	--	--------------	------------------------	---

**APPLICANTS**

Thomas E. Creamer, Boca Raton, FL;  
 Bill H. Hilf, La Habra, CA;  
 Neil A. Katz, Parkland, FL;  
 Victor S. Moore, Boynton Beach, FL;

**\*\* CONTINUING DATA****\*\* FOREIGN APPLICATIONS****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 11/21/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	- SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	FL	4	28	4
Verified and Acknowledged	<i>Michael P. Cuthbert</i> <i>MPC</i> Examiner's Signature Initials				

**ADDRESS**

40987

**TITLE**

Status hub used by autonomic application servers

FILING FEE RECEIVED 978	<p>FEES: Authority has been given in Paper        No. _____ to charge/credit DEPOSIT ACCOUNT        No. _____ for following:</p>	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	--	---